7/23/22 3 S722

Recipient Committee CALIFORNIA Campaign Statement Cover Page Date of election if applicable: Statement covers period 3: 305 Official Use Only (Month, Day, Year) 01/01/22 from 11/03/2020 06/30/22 SEE INSTRUCTIONS ON REVERSE through 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Officeholder, Candidate Controlled Committee
State Candidate Election Committee Preelection Statement Primarily Formed Baliot Measure Quarterly Statement Semi-annual Statement Committee Special Odd-Year Report O Recall Termination Statement Controlled (Also file a Form 410 Termination) O Sponsored (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) General Purpose Committee
O Sponsored
O Small Contributor Commit
O Political Party/Central Con Primarily Formed Candidate/ Small Contributor Committee Officeholder Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER 1409735 Committee Information Treasurer(s) COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Ceci Escarcega Carroll For Duarte Unified School Board of Education 2020 Darrell Carroll MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) ZIP CODE AREA CODE/PHONE Duarte, CA 91010 626 353-3953 CITY NAME OF ASSISTANT TREASURER, IF ANY ZIP CODE AREA CODE/PHONE CA 91010 626 353-3943 Duarte MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS cecicarroll@aol.com Jbond4ever@aol.com 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury funder the laws of the State of California that the foregoin Executed on Executed on f Sponsor Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on.

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNIA 460 |
|----------------|
| Page 2 of |

| Officeholder or Candidate C | 6. | Primarily Formed Ballo | t Measure (| Committee | | |
|---|--|------------------------|---|----------------|-----------------------------|------------------|
| NAME OF OFFICEHOLDER OR CANDID Ceci Escarcega Carroll | DATE | | NAME OF BALLOT MEASURE | | | |
| OFFICE SOUGHT OR HELD (INCLUDE Duarte Unified School District B | OATION AND DISTRICT NUMBER IF APPLICABLE) OARD of Education Member | | BALLOT NO. OR LETTER | JURISDICTIO | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (Duarte, CA 91010 | | | Identify the controlling office | | | oponent, if any. |
| Related Committees Not Inc. not included in this statement that are contributions or make expenditures of | luded in this Statement: List any committees e controlled by you or are primarily formed to receive in behalf of your candidacy. | | OFFICE SOUGHT OR HELD | NDIDATE, OR P | PROPONENT | O. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | _ | Daimenth Formed Cond | i: d-4-106; - | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? ☐ YES ☐ NO | γ. | Primarily Formed Cand officeholder(s) or candidate(s) | for which this | committee is primarily form | ned. |
| COMMITTEE ADDRESS STREET | FADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE |
| COMMITTEE NAME | STATE ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREE | CONTROLLED COMMITTEE? YES NO FADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| CITY | STATE ZIP CODE AREA CODE/PHONE | | Atta | ch continuatio | on sheets if necessary | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

www.fppc.ca.gov

| Statement covers period 01/01/22 from | CALIFORNIA 460 |
|---------------------------------------|------------------------|
| 06/30/22 through | Page of |
| | I.D. NUMBER 1409735 |
| | 1 |

Ceci Escarcega Carroll For Duarte Unified Board of Education 2020 Column A Column B Calendar Year Summary for Candidates Contributions Received CALENDAR YEAR TOTAL TO DATE TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) Running in Both the State Primary and **General Elections** 3539.77 3539.77 1. Monetary Contributions...... Schedule A, Line 3 \$ 1/1 through 6/30 7/1 to Date -3539.77 -3539.77 2. Loans Received...... Schedule B, Line 3 $\overline{0}$ 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 \$ Received 4. Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 196.59 196.59 6. Payments Made...... Schedule E, Line 4 **Candidates** - 3539.77 3539.77 7. Loans Made...... Schedule H, Line 3 3736.36 22. Cumulative Expenditures Made* 3736.36 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 Date of Election Total to Date n 0 (mm/dd/yy) 3736.36 3736.36 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 **Current Cash Statement** 196.59 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ To calculate Column B. -3539.77 add amounts in Column 13. Cash Receipts Column A, Line 3 above A to the corresponding *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 amounts from Column B reported in Column B. 3736.36 of your last report. Some 15. Cash Payments Column A, Line 8 above amounts in Column A may be negative figures that 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 \$ should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 \$ only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents...... See instructions on reverse FPPC Form 460 (Jan/2016)) 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule A Monetary Contributions Received | | Amoun to | nts may be rounded whole dollars. | ers period | CALIFORNIA 460 | | |
|---|--|---------------------------------|---|-----------------------------------|---|---------------------------|--|
| SEE INSTRUCTION | ONS ON REVERSE | | | through | ; | Page | of |
| NAME OF FILER | ga Carroll For Duarte Unified Board of Education 2020 | | | | | 1.D. NI 14097 | UMBER 35 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR ((JAN. 1 - DEC | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 6/21/2022 | Ceci Escarcega Carroll Duarte, CA 91010 | IND COM OTH PTY | Monrovia Lock Shop Owner/Locksmith Shop | \$3539.77 | \$3539.77 | | N/A |
| | | OTH SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| | | OTH PTY SCC | | | | | |
| | | OTH SCC | | | | | |
| | | | SUBTOTAL | 3539.77 | | 7 | * , |
| | A Summary | | | | | ntributor (– Individu | |

 Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.)\$.

3539.77

2. Amount received this period – unitemized monetary contributions of less than \$100\$ 3. Total monetary contributions received this period.

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule B – Part 1 Loans Received | Amounts may be rounded to whole dollars. | | | Statement cover from 01/01/22 | ers period | CALIFORNIA 460 | | |
|---|---|---|-----------------------------------|--|-----------------|--|--|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/01/22 | 2 | Page 5 | of |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Ceci Escarcega Carroll For Duarte Unified Sci | hool District Board of Educati | on 2020 | | | | | 1409735 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | BALANCE AT | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Ceci Escarcega Carroll Duarte, CA 91010 | Monrovia Lock Shop Owner/Locksmith Shop | | | \$ PAID \$ FORGIVEN | \$ 3539.77 | 0 RATE | \$_4539.77 | 4539.77 |
| [†] □IND □ COM □ OTH □ PTY □ SCC | | \$ | ş <u> </u> | 3539.77 \$ | N/A DATE DUE | \$_0 | 8/3/2020 DATE INCURRED | N/A |
| | | | | \$ FORGIVEN | \$ | % RATE | \$ | \$PER ELECTION** |
| ↑ IND COM OTH PTY SCC | | \$ | s | \$ | DATE DUE | \$ | DATE INCURRED | \$CALENDAR YEAR |
| | | | | \$ | s | RATE | \$ | \$PER ELECTION** |
| TO IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | 9 | SUBTOTALS \$ | s O s | \$ 3539.77 | \$ 3539.77 | \$ 0 | | |
| Schedule B Summary | | | | | | (Enter (e) on Scho | dule E, Line 3) | Committee of the second |
| Loans received this period | | | | s 0 | | | | |
| (Total Column (b) plus unitemized loan | | , | | | 39.77 | c | | |
| 2. Loans paid or forgiven this period | | | | \$ | | | †Contributor Codes IND – Individual | í |
| (Total Column (c) plus loans under \$10 (Include loans paid by a third party tha 3. Net change this period. (Subtract Line) | it are also itemized on Sche | dule A.) | | NET 6 -35 | 539.77 | | COM - Recipient Co | PTY or SCC) |
| 3. Net change this period. (Subtract Line | e 2 OIII LINE 1.) | | | .NE: 3 | | | 2111 - Other (c.g., i | business critity/ |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

PTY - Political Party

(May be a negative number)

SCC - Small Contributor Committee

| Schedule E Payments Made | Amounts may be rounded to whole dollars. | | | | Statement covers period | CALIF FO | SCHEDULE E CALIFORNIA 460 FORM | |
|--|--|--|------------------------------|--|---|---|--------------------------------------|-------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Ceci Escarcega Carroll For Duarte Unified School District Boa | ard of Education 2020 | | | thro | ugh 06/30/22 | Page | MBER | of |
| CODES: If one of the following codes accurately descrices campaign paraphernalia/misc. CMP campaign paraphernalia/misc. CMS campaign consultants contribution (explain nonmonetary)* civic donations FIL candidate filing/ballot fees fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | | nmunications d appearance ses lating urvey researe ivery and mee | es ch ssenger services | RAD RFD SAL TEL TRC TRS TSF VOT | describe the payment. radio airtime and production returned contributions campaign workers' salaries t.v. or cable airtime and prod candidate travel, lodging, and staff/spouse travel, lodging, transfer between committee voter registration information technology costs | duction costs and meals and meals s of the sam | s ne candid | ate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTIO | N OF PAYMENT | | AM | OUNT PAID |
| HSBC USA Glendora, CA 91740 | | CMP LIT | | | | | \$100.0 |)0 |
| Chase cardmember Service Duarte,CA 91010 | | PRT FIL CMP | | | | | \$96.59 |) |
| | | | | | | | | |
| * Payments that are contributions or independent expenditures must also | be summarized on Sche | edule D. | | | SU | JBTOTAL S | \$ 196.59 |) |
| Schedule E Summary 1. Itemized payments made this period. (Include all Sched 2. Unitemized payments made this period of under \$100 3. Total interest paid this period on loans. (Enter amount fr | | | | | | \$ \$ | | |
| Total interest paid this period on loans. (Enter amount in Total payments made this period. (Add Lines 1, 2, and 3) | | | , | | 6.) TO | ⊅ DTAI \$ ¹ | 196.59 | |

| Schedule G | | | |
|--------------|------------|-----------|-------------|
| Payments N | lade by an | Agent or | Independent |
| Contractor (| on Behalf | of This C | ommittee) |

Amounts may be rounded to whole dollars.

| | SCHEDULE | | | |
|-------------------------------------|----------------|--|--|--|
| Statement covers period from 1/1/22 | CALIFORNIA 460 | | | |
| through | Page of | | | |
| | I.D. NUMBER | | | |
| | 1409735 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ceci Escarcega Carroll For Duarte Unified School Board of Education 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks TRC staff/spouse travel, lodging, and meals polling and survey research FND fundraising events transfer between committees of the same candidate/sponsor IND independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services TSF

LEG legal defense PRO professional services (legal, accounting) VOT voter registration
LIT campaign literature and mailings PRT print ads WEB information technology costs (Internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------------|---------|------------------------|-------------|
| HSBC USA | CMP LIT | | | \$100.00 |
| GLENDORA, CA 91740 | | | | |
| CHASE CARDMEMBER SERVICE | PRT FIL | | | \$96.59 |
| DUARTE, CA 91010 | CMP | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | <u></u> | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$ 196.59

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| | | | | | | | | SCHEDULE H |
|--|---|---|-------------------------------|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| Schedule H Loans Made to Others* | to whole dollars. | | | | Statement covers period CALIFORNIA FORM | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through | 2 | Page 8 | of |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Ceci Escarcega Carroll For Duarte Unified Bo | ard of Education 2020 | | | | | | 1409735 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (6) REPAYMENT C FORGIVENES THIS PERIOD | S BALANCE AT | INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| Ceci Escarcega Carroll | Monrovia Lock Shop | | | D PAID | 3539.77 | 0 % | 3539.77 | CALENDAR YEAR 3539.77 |
| Duarte, CA 91010 | Monrovia, CA 91016 Owner/Locksmith Shop | 3539.77 | <u>0</u> | 2 FORGIVEN 3539.77 | N/A DATE DUE | RATE 0 | 8/3/2020 DATE INCURRED | PER ELECTION** N/A s |
| | - | | | paid s FORGIVEN | s | | s | CALENDAR YEAR \$ PER ELECTION** |
| | | \$ | \$ | 5 | DATE DUE | s | DATE INCURRED | s |
| *Loans that are contributions to another candidate of also be summarized on Schedule D. Loans forgiver reported on Schedule E. | must also be | SUBTOTALS | \$ 0 | \$ -3539.77 | \$ 3539.77 | s ⁰ | | |
| Schedule H Summary | | | | | 0 | (Enter (e) on Schedule I, Line 3) | | |
| • | s of less than \$100.) | | | | -353 | 9.77 | | **If Required |
| 2. Payments received on loans | | | | | | | | |

(May be a negative number)

5722 7/23/22 (3)

| Statement of C | RECEIVED BY | CALIFO | RNIA 110 | | | |
|--|--|--------------------------------------|--|--------------------------------|-------------------|---------------------------------|
| Recipient Com | | | | 1 08 ANGELES CO | FOR | M 410 |
| Statement Type | ☐ Initial ☐ Not yet qualified | ☐ Amendment | Termination – See Part 5 | 2022 JUL 25 PM 3 | 3:131 | r Official Use Only |
| | Date qualification threshold met | Date qualification threshold met | Date of termination | CAMPAIGH FIN | INCE | Ciloro |
| | | | 7 / 21 / 2022 | . | | _11059 |
| 1 Committee | Information I.D. Number | r 1409735 | 2: Treasurer and | Other Principal Officer | | ALL AND |
| Ceci Escarcega (Duarte Unified S | Carroll School District Board of Educati | on 2020 | NAME OF TREASURER Darrell Carroll | 1 . | | |
| | | | STREET ADDRESS (NO P.O. BOX) | | | |
| STREET ADDRESS (NO P.O. | BOX) | | CITY Duarte | STATE CA | 21P CODE 91010 | AREA CODE/PHONE 626 353-3953 |
| Duarte | STATE ZIP C CA 91 | ODE AREA CODE/PHONE OTO 626 353-3943 | NAME OF ASSISTANT TREASURE | R, IF ANY | | |
| FULL MAILING ADDRESS (| IF DIFFERENT) | | STREET ADDRESS (NO P.O. BOX) | | | |
| E-MAIL ADDRESS (REQUIR cecicarroll@aol. | | | спу | STATE | ZIP CODE | AREA CODE/PHONE |
| COUNTY OF DOMICILE | JURISDICTION WHERE CON | MITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S) | | | |
| | · · · · · · · · · · · · · · · · · · · | | STREET ADDRESS (NO P.O. BOX) | | | |
| Attach additiona | l information on appropriately lo | beled continuation sheets. | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| 3. Verificațio | n | | | | | |
| i flave used all re | easonable diligence in preparing ry under the laws of the State | this statement and to the best | of mv knowledge the informa | ition contained herein is true | and complete | . I certify under |
| Executed on | 7-21-22 By_ | | TREASU | URER | | |
| Executed on $\frac{2}{\sqrt{21/22}}$ By By | | | | | | |
| Executed on. | DATE By | SIGNATURE OF CONTRO | OLLING OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | |
| Executed on | DATE By | SIGNATURE OF CONTR | OLLING OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | 440 (A |